



half-year Precept payment of £7500 becoming available at the end of September.

**Recommended : That the information given in the financial report be Noted.**

**6. COMMUNITY FUND STATEMENT :**

The Clerk presented a Statement of Account relating to the Fund, indicating that at the end of June, three payments totaling £752 had been made, leaving an available balance of £2121 for distribution.

**Recommended : That the information given be Noted.**

**7. OTHER BUSINESS :**

Councillor Batson and the Clerk reported on their forthcoming meeting, along with the Vice Chairman of the Council, with Chris Tunstall, Assistant Chief Executive (Environmental Change) of Durham County Council. The meeting had been convened to discuss various proposals which had been made during the Foot & Mouth outbreak for the regeneration of Tow Law, and a report would be made to the Town Council at its meeting on 19<sup>th</sup> July.

**Recommended : That the information given be Noted.**

**8. FUTURE FINANCE COMMITTEE MEETINGS :**

It was Agreed that a further meeting of the Committee be held on Tuesday 6<sup>th</sup> September 2005 at 7 p.m.